**ORDER OF AHEPA 2016-2017 CHAPTER REPORT**

**John G. Thevos Fifth District New Jersey & Delaware**

Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter No: \_\_\_\_\_\_\_\_\_\_\_

Membership Status: # of members as of 12/31/16: \_\_\_\_\_\_\_ as of 5/1/17: \_\_\_\_\_\_ # Initiated: \_\_\_\_\_\_

# of Meetings Held: \_\_\_\_\_\_\_ Meeting Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Avg. Attendance: \_\_\_\_\_\_

Finances as of 5/1/17: Checking acct: \_\_\_\_\_\_\_\_\_\_\_\_ Savings: \_\_\_\_\_\_\_\_\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_

List special events and activities held by your chapter to promote our mission:

Hellenism -

Education -

Philanthropy -

Civic Responsibility -

Family & Individual Excellence -

Suggestions and recommendations to the District Lodge:

What are your feelings about this year’s communications with National Headquarters?

Have you had election of officers for next year yet? \_\_\_\_\_\_\_\_\_ If not, when? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(If yes, please fill out the attached Chapter elections reporting form.)*

Prepared by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

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